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Bib Data Sheet

CONFIRMATION NO. 6029

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|--|---|-------------------------------|---|--|--------------------------------|
| SERIAL NUMBER 09/841,314 | FILING DATE 04/24/2001 RULE | CLASS 455 | GROUP ART UNIT 2681 | ATTORNEY DOCKET NO. LINCP103US | |
| APPLICANTS Keith Clark, Concord, OH; George Daryl Blankenship, Chardon, OH; Christopher Hsu, Mentor, OH; Thomas Matthews, Chesterland, OH; James Zucker, Northfield Center, OH; | | | | | |
| ** CONTINUING DATA ***** <i>_____</i> | | | | | |
| ** FOREIGN APPLICATIONS ***** <i>_____</i> | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/19/2001 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>_____</i> | | STATE OR COUNTRY OH | SHEETS DRAWING 10 | TOTAL CLAIMS 26 | INDEPENDENT CLAIMS 8 |
| Verified and Acknowledged <i>_____</i> Examiner's Signature Initials | | | | | |
| ADDRESS Himanshu S. Amin Amin & Turocy, LLP National City Center 1900 E. 9th Street, 24th Floor Cleveland ,OH 44114 | | | | | |
| TITLE System and method to facilitate wireless communication in a welding environment | | | | | |
| FILING FEE RECEIVED 1218 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |